Attorney Docket No. 04342.105062 (801 US)

PATENT

IN THE UNITED STATES PATENT	AND	TRAD	EMARK	OFFIC	${f CE}$
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resid derend)

In re Application of:

Examiner:

Deborah Crouch

11/4/02

**Steven Stice** Serial No.

09/809,662

Art Unit:

1632

Filing Date:

Title:

March 15, 2001

Effective Nuclear Programming in )

Mammals

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REVOCATION OF POWER OF ATTORNEY AND NEW POWER OF ATTORNEY BY ASSIGNEE **TECH CENTER 1600/2900** 

Commissioner for Patents Washington, DC 20231

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Assignee hereby revokes all powers of attorney previously granted with respect to the above-identified patent application, and appoints the practitioners associated with the Customer Number provided below to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith, and directs that all correspondence be addressed to that Customer Number:

#### **Customer Number 20786**

with full power of substitution and revocation to transact all business in the Patent and Trademark Office in connection therewith.

Please direct all communications to the attention of:

Clark G. Sullivan

Registration No. 36,942 Telephone:

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I hereby certify that this correspondence is being send via facsimile to the Commissioner for Patents, Washington DC, attention: Deborah Crouch, Group Art Unit 1632, at (703) 746-5057, on November 6, 2002.

Clark G. Sullivan, Reg. No. 36,942

Attorney Docket No. 04342.105062 (801 US)

Assign	ee hereby elects under 37 C.I	F.R. § 3	.71 to prosecute this patent application and			
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in the patent application identified above by virtue of either:						
А. 🗌	An assignment from the inventor(s) of the patent application identified above for which a copy thereof is attached.					
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В. 🛚	A chain of title from the inventor(s) of the patent application identified above, to the current assignee as shown below:					
	1. From: Steven Stice T Inc. The document v Reel 011935, Frame C	was reco	University of Georgia Research Foundation, orded in the Patent and Trademark Office at			
Copies of assignments or other documents in the chain of title are attached.						
The undersigned (whose title is supplied below) is empowered to sign this certificate on behalf of the Assignee.						
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		Title:	Corporate Secretary			
		Date:	November 4, 2002			

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# FAX TRANSMITTAL SHEET

## November 6, 2002

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5559

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NUMBER OF PAGES (including transmittal sheet): 3

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### Notes/Comments:

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